Permit #F00034071-A

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00034071-A **Type of Permit:** FILMING **Release Date:** 11/30/2010

**Production Company** CBS CORPORATION

**Insured Company Name** CBS CORPORATION
Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

**Production Title** THE DEFENDERS EP 111

**Type of Production** TV Drama

**Producer** LEWIS ABEL

**Director** Greg Beeman

**1st AD** Richard ROSSER

**Production Manager** MICHAEL ATTANASIO

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** John Agoglia
Primary Phone Mobile - 310-308-4422
Secondary Phone Mobile - 310-804-7042

**Location Assistant** Armando Boquiren
Primary Phone Mobile - 310-770-1816
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $138.00 |
| Posting 900 | $414.00 |
| Posting 1500 | $690.00 |
| Notification Charge | $380.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $624.00 |
| FILMLA FILM PERMIT RIDER FEE | $100.00 |

**Total Permit Fee** $2,346.00

**Number of Locations** 2

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00034071-A | **Location Manager** | John Agoglia |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - 310-308-4422 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | Mobile - 310-804-7042 |
| **Production Title** | THE DEFENDERS EP 111 | | |

**Location Address** 4912 Woodman Ave, Sherman Oaks, CA, 91423

**Location Type** Apartment Building

**Prep Dates** 11/30/2010 - 11/30/2010 07:00 - 19:00

**Film Dates** 12/1/2010 - 12/1/2010 07:00 - 22:00

**Strike Dates** 12/1/2010 - 12/1/2010 15:00 - 20:00

**Open or Closed to the Public** Open

**Generic Conditions**
All travel lanes and bike lanes shall be closed per the WATCH manual.
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents**
34071_WOODMAN_CURB.pdf
34071_WOODMAN_CURB+1.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 70 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 4 |
| Picture vehicles | 4 |
| Scissor Lifts | 1 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 70 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Brandishing weapons; Drive by; Drive ups & away; Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Exterior Dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; dolly track, exterior only, will not block any entrances or exits;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562 **Grid:** C3

**Approvals**

| | |
|---|---|
| LOS ANGELES POLICE DEPARTMENT | Mark Buck |
| FILML.A. CLOSURES | Joshua Mingo |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Janice Takimoto |

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00034071-A
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** THE DEFENDERS EP 111

**Location Manager** John Agoglia
Primary Phone Mobile - 310-308-4422
Secondary Phone Mobile - 310-804-7042

**Coordinator Note** RIDER A RELEASES LOCATION AND COLLECTS FEES.

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : To Be Determined

**Posting "No Parking" signs** E/S Woodman Av, Huston St - Riverside Dr.

**Approximate Footage** 601 - 900 **Log Number** 7470

**Date(s)** 11/30/2010 to 11/30/2010 **Time(s)** 18:00 to 06:00

**Posting "No Parking" signs** E/S Woodman Av, Huston St - Riverside Dr.

**Approximate Footage** 601 - 900 **Log Number** 7471

**Date(s)** 12/1/2010 to 12/1/2010 **Time(s)** 00:00 to 00:00

**Lane / Full Closure** E/S CURBLANE PLUS ADJACENT TRAFFIC LANE OF WOODMAN AV., RIVERSIDE DR. - 400' NORTH OF ADDISON ST.

**Approximate Footage** 0 - 300

**Date(s)** 12/1/2010 to 12/1/2010 **Time(s)** 07:00 to 15:00

**Lane / Full Closure** E/S CURBLANE WOODMAN AV., RIVERSIDE DR. - 400' NORTH OF ADDISON ST. (MUST MAINTAIN TWO TRAFFIC LANES AT ALL TIMES.)

**Approximate Footage** 0 - 300

**Date(s)** 12/1/2010 to 12/1/2010 **Time(s)** 07:00 to 01:00

**Lane / Full Closure** E/S CURBLANE PLUS ADJACENT TRAFFIC LANE OF WOODMAN AV., RIVERSIDE DR. - 400' NORTH OF ADDISON ST.

**Approximate Footage** 0 - 300

**Date(s)** 12/1/2010 to 12/1/2010 **Time(s)** 19:00 to 01:00

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00034071-A | **Location Manager** | John Agoglia |
| **Production Company** | CBS CORPORATION | Primary Phone | Mobile - 310-308-4422 |
| **Insured Company** | CBS CORPORATION | Secondary Phone | Mobile - 310-804-7042 |
| **Production Title** | THE DEFENDERS EP 111 | | |

**Location Address** 13630 Addison St, Sherman Oaks, CA, 91423

**Location Type** Private Residence

**Prep Dates** 11/30/2010 - 11/30/2010 06:00 - 19:00

**Film Dates** 12/1/2010 - 12/1/2010 07:00 - 02:00

**Strike Dates** 12/2/2010 - 12/2/2010 07:00 - 19:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All travel lanes and bike lanes shall be closed per the WATCH manual.
Community Survey Obtained
Equipment vehicles may park on one side of street
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** DEFENDERS ADDISON.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 70 |
| Condors | 1 |
| Cranes | 1 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 4 |
| Picture vehicles | 4 |
| Scissor Lifts | 1 |
| Stakebed Trucks | 4 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 70 |
| Off-Duty/Retired LAPD Officer(s) | 2 |

**Filming Activities** Brandishing weapons; Drive by; Drive ups & away; Emergency vehicles with flashing lights; Equipment on sidewalk, in curb lane & across street; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; dolly tracks;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562 **Grid:** C3

**Approvals**

| | |
|---|---|
| LOS ANGELES POLICE DEPARTMENT | Mark Buck |
| LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS | Janice Takimoto |

NOT A PERMIT

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information — Location



**Permit Number** F00034071-A
**Production Company** CBS CORPORATION
**Insured Company** CBS CORPORATION
**Production Title** THE DEFENDERS EP 111

**Location Manager** John Agoglia
Primary Phone Mobile - 310-308-4422
Secondary Phone Mobile - 310-804-7042

FILML.A. CLOSURES — Joshua Mingo

**Coordinator Note** RIDER A RELEASES LOCATION

**Parking**
**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Private Parking Lot

**Posting "No Parking" signs** 250' in front of 13630 Addison St.
**Approximate Footage** 0 - 300 **Log Number** 7474
**Date(s)** 11/30/2010 to 11/30/2010 **Time(s)** 06:00 to 22:00

**Posting "No Parking" signs** 250' in front of 13630 Addison St.
**Approximate Footage** 0 - 300 **Log Number** 7475
**Date(s)** 12/2/2010 to 12/2/2010 **Time(s)** 06:00 to 22:00

**Posting "No Parking" signs** B/S Addison St, Woodman Av - 100' east of Ventura Canyon Av
**Approximate Footage** 1201 - 1500 **Log Number** 7477
**Date(s)** 11/30/2010 to 11/30/2010 **Time(s)** 18:00 to 06:00

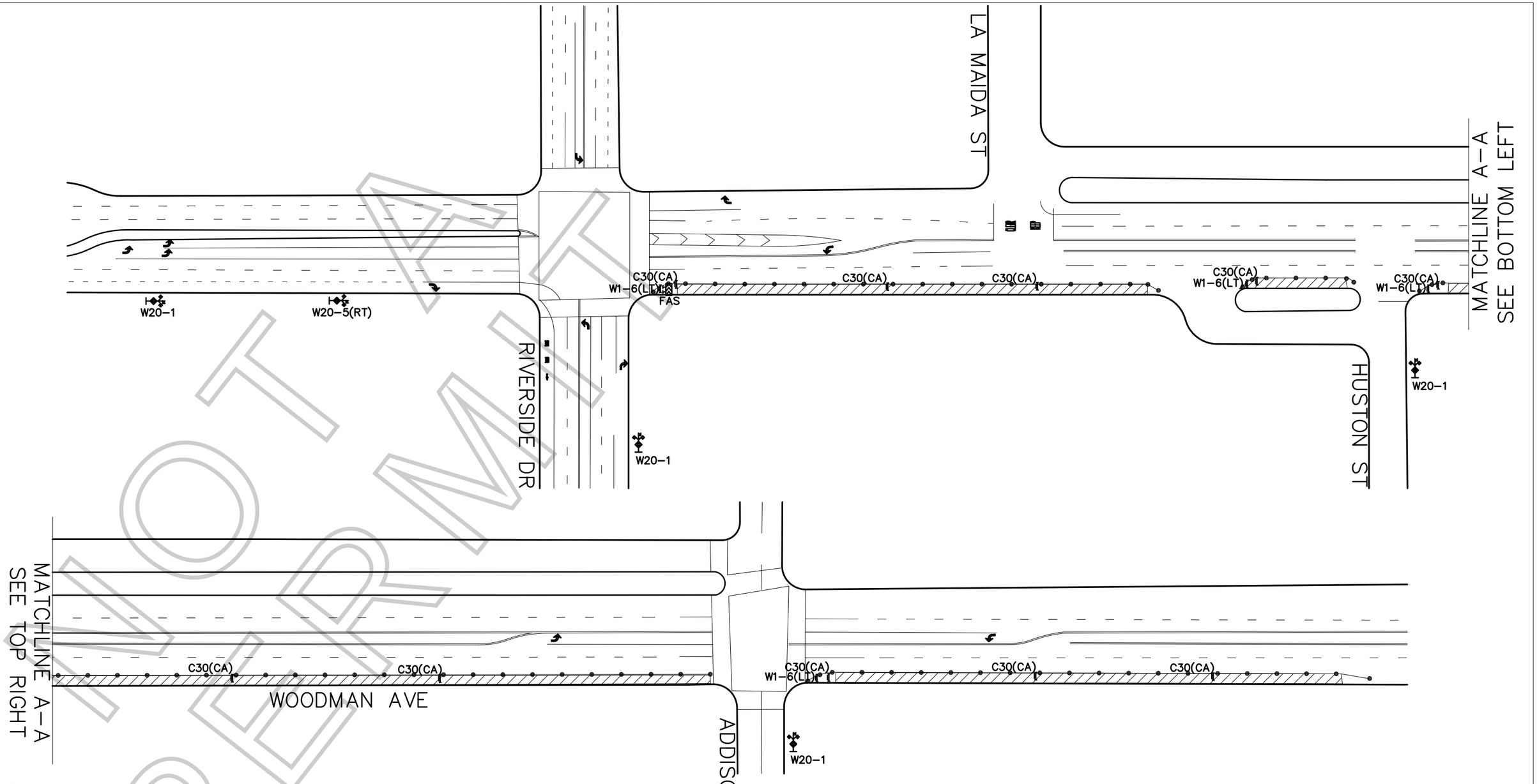
**Posting "No Parking" signs** B/S Addison St, Woodman Av - 100' east of Ventura Canyon Av
**Approximate Footage** 1201 - 1500 **Log Number** 7478
**Date(s)** 12/1/2010 to 12/1/2010 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** N/A
**Approximate Footage** County Parking **Log Number**
**Date(s)** 12/1/2010 to 12/1/2010 **Time(s)** 15:00 to 01:00

**Lane / Full Closure** FULL CLOSURE: Addison St, Woodman Av - Ventura Canyon Av
**Approximate Footage** 0 - 300
**Date(s)** 12/1/2010 to 12/1/2010 **Time(s)** 15:00 to 01:00

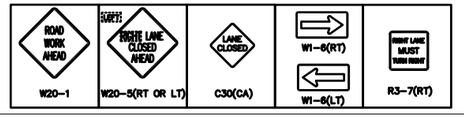
NOT A PERMIT

Permit #F00034071-A




LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA




FILM LA COORDINATOR: YULIZZA RAMIREZ
FILM LA PERMIT # F–34071

CLOSURE INFO:

E/S CURB LANE WOODMAN AVE
RIVERSIDE DR – 400' NORTH OF ADDISON
12/1, 0700–0100

CBS
"THE DEFENDERS"
LOCATIONS CONTACT:
YEA–VONNE KELLY 323.260.4777(4PPS)

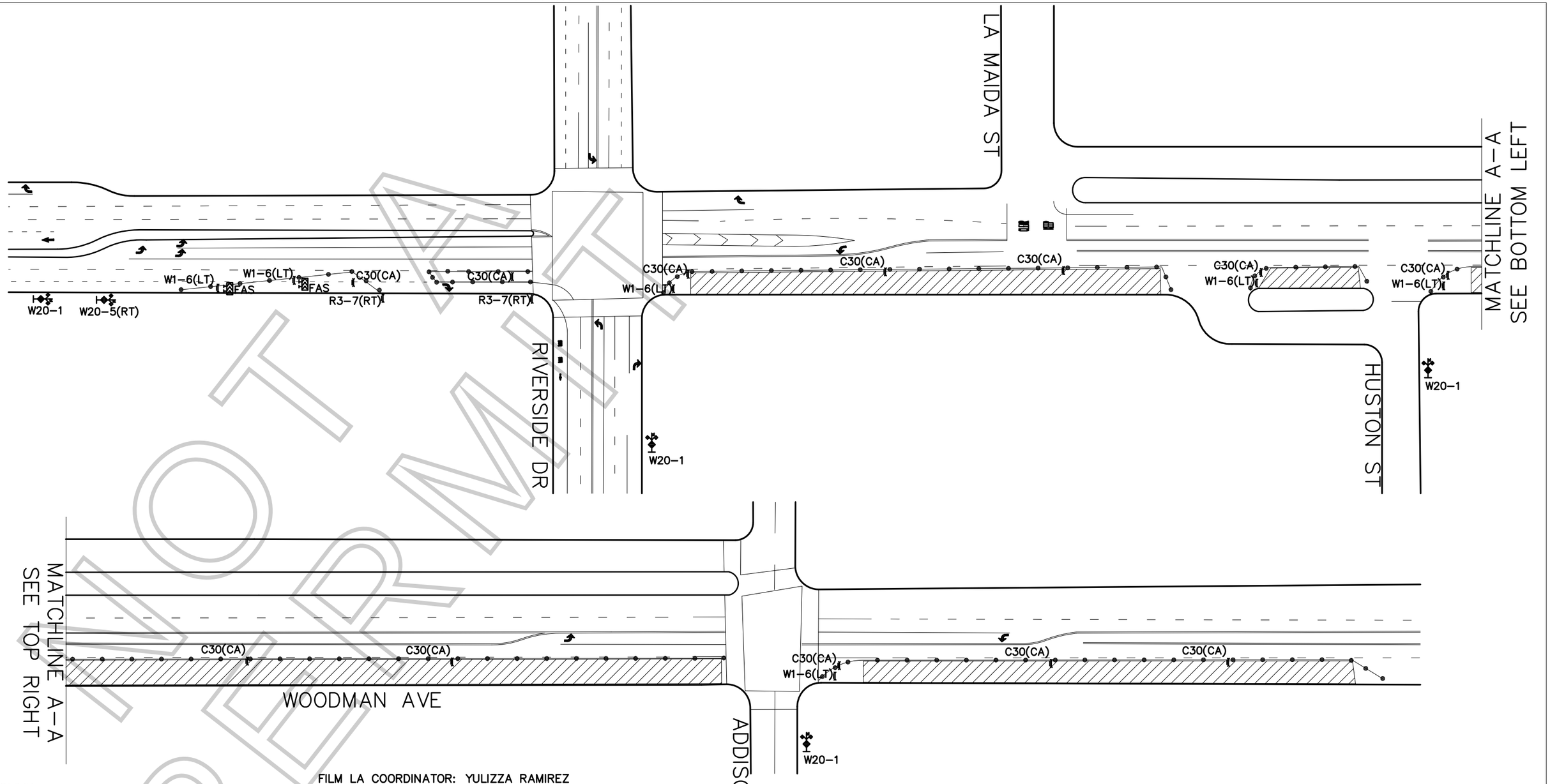
TCP DRAWN BY:
JOHNPAUL LAKE
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

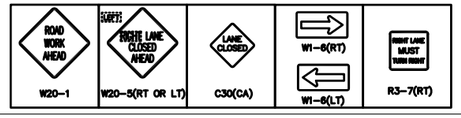
NOT A PERMIT

Permit #F00034071-A




LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- FLASHING ARROW SIGN (FAS)
- CLOSURE/WORK AREA




FILM LA COORDINATOR: YULIZZA RAMIREZ
FILM LA PERMIT # F–34071

CLOSURE INFO:

E/S CURB PLUS ONE LANE WOODMAN AVE
RIVERSIDE DR – 400' NORTH OF ADDISON
12/1, 0700–1500
12/1, 1900–0100

CBS
"THE DEFENDERS"
LOCATIONS CONTACT:
YEA–VONNE KELLY 323.260.4777(4PPS)

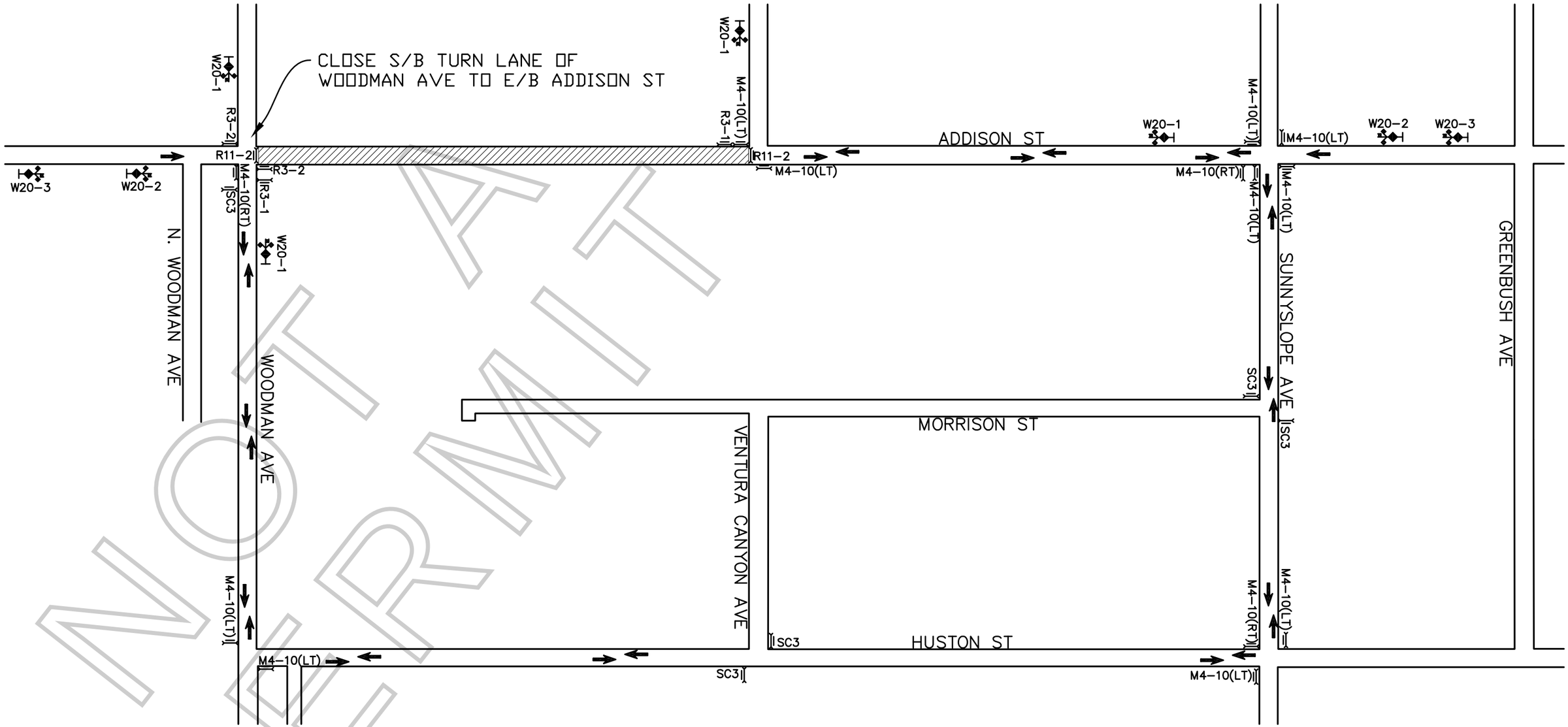
TCP DRAWN BY:
JOHNPAUL LAKE
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

NOT A PERMIT

Permit #F00034071-A




NOT A PERMIT

LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- DETOUR ROUTE
- CLOSURE/WORK AREA

| ROAD WORK AHEAD W20-1 | DETOUR AHEAD W20-2 | ROAD CLOSED AHEAD W20-3 | RIGHT LANE CLOSED AHEAD W20-5(RT OR LT) | LANE CLOSED C30(CA) | R3-1 R3-2 | W1-6(LT) | DETOUR M4-10(RT) DETOUR M4-10(LT) | DETOUR SC3 | END DETOUR M4-8a | ROAD CLOSED R11-2 | ROAD CLOSED TO THRU TRAFFIC R11-4 |
|---|---|---|---|---|---|---|---|---|---|---|---|

FILM LA COORDINATOR: YULIZZA RAMIREZ
FILM LA PERMIT # F-34071

CLOSURE INFO:

FULL CLOSURE ADDISON AT
WOODMAN AVE - VENTURA CANYON AVE
12/01, 1500-0100

CBS
"THE DEFENDERS"
LOCATIONS CONTACT:
YEA-VONNE KELLY 323.260.4777(4PPS)

TCP DRAWN BY:
JOHNPAUL LAKE
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.